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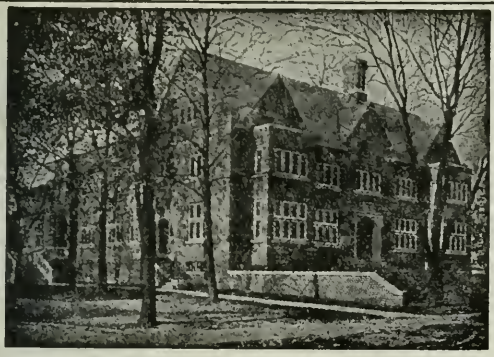

Toronto Bible College RECORDER

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Photo by Wilbur Caddell.

Presentation to Dr. and Mrs. McNicol at Toronto Bible College Graduation

The Graduation Exercises, 1952

Rev. Aubrey de V. Hunt, '27

Toronto was bathed in the golden glory of spring sunshine as we made our way to Varsity Arena for the fifty-eighth Graduation Exercises of The Toronto Bible College. Some 6000 others were converging here from all directions for what has become one of the outstanding annual events in the religious life of the city. The arena was almost filled by half-past seven and the three grand pianos on the platform began sounding forth the strong, tender chords of "The Messiah" as a prelude to the evening's programme.

As we waited, our minds ran back across the years. We recalled graduation ceremonies of other days—in the old building at 110 College Street, in Trinity United Church and in Massey Hall—and marvelled at what God had wrought and at the preservation of purpose and atmosphere through many external changes. We thought also of the great, invisible company of former graduates, absent in body but present in spirit, and especially of that noble army of nearly 700 missionaries now serving Christ in distant parts of the world.

Our reverie, however, was suddenly broken by the rising of the vast audience for "The Hallelujah." Then came the solemn procession of 200 students down the centre aisle to the stately strains of "Praise, my soul, the King of Heaven." The men in black and the girls in white formed, as they took their places on the tiered platform, a dark cross on a light field, surmounted by the graduating class motto, "Christ our All in All." The staff took their places and the programme began with the singing by the student choir of "God Save the Queen" in all three stanzas, a prayer and a battle-cry. The singing of the hymn "O God of Bethel, by whose hand Thy people still are fed" by that vast audience seemed a link with all the people of God in all the ages. Dr. W. A. Cameron of the Presbyterian Board of Missions read the Scripture and led in the prayer of invocation.

Thus begun, the service flowed on impressively for two hours with such triumphant gladness and variety of expression that there was no sense of monotony or weariness. This was not only a graduation but a notable jubilee, marking fifty years of devoted ministry to the College by its beloved Principal-Emeritus, Dr. John McNicol. Principal J. B. Rhodes, in his address of welcome, paid warm tribute to the unstinted service rendered by Dr. McNicol. "Scores of his sons and daughters in the faith throughout the world," he said, "rise up and call him blessed." Dr. and Mrs. McNicol together have given one hundred years of service to the cause of Christ.

The highlight of the evening was the Alumni presentation to Dr. McNicol by Rev. William Tyler, President of the Alumni Association. Mr. Tyler spoke briefly in behalf of the "College Family" and read words of greeting and congratulation from members of the alumni in many parts of the world. Mrs. McNicol was called to the platform to share the honour with her husband and to receive from Miss Minnie Pitman, '13, Alumni Vice-President, a bouquet of fifty yellow roses. Moving and still picture cameras worked hard to register this impressive scene and it is to be hoped that many who could not be there will be able to see the pictorial record. Dr. McNicol's voice, as he replied, revealed his deep emotion. Two things, he said, had made his work possible these fifty years. The response of the students had made it impossible to doubt the inspiration of the Scripture. Its effect on their lives, moulding character and quickening and renewing intellect, had proved it to be in very truth the living Word of God. Then, the support and encouragement of his devoted wife had brought comfort and correction to him and had helped to make the T.B.C. family what it was.

The singing of the student choir under the fine leadership of Mr. Cyril Redford was well up to the standard of former years. There was no mistaking the complete sincerity and earnestness of these eager young people as they sang with heart and voice the melodious numbers with which the programme was interspersed. These were, "Glory to the King of Kings," the Twenty-Third Psalm to the beloved tune Crimond and a particularly beautiful rendering of "Sun of My Soul." The ladies double sextette sang "Just as God Leads" and the double male quartette, "Sweet is the Work."

Six members of the graduating class, three women and three men, brought "words of witness"—clear, concise messages, ringing with the great central convictions of the faith and bearing eloquent testimony to the character-forming influence of the course at Toronto Bible College. In this place they had come to know Christ, not merely as a name, but as an abiding Presence. Denominational differences had been forgotten as they learned together to serve their common Lord. The example as well as the precept of their instructors had made a deep impression and fellowship with other students had been very real. Prayer and the guidance of the Holy Spirit had come to have practical meaning and value. They were ready now to go forth to the great task of proclaiming the love of Christ to all men. One could not help but feel that this group of young people will make a worthy impact on the world. Diplomas were presented to sixty-six day class graduates, to nine from the evening class and four from the Missionary Volunteer Course (University Medical students). Some expect to go to the foreign mission field in the very near future, others are entering the home ministry or proceeding to take further training. The prayer of dedication was offered by Dr. McNicol who commended them to the care and love of the great Lord of the Harvest whether their sphere of service should be across the seas or at home, in public or in private life.

Looking back on this great service two features stand out conspicuously—the central place of Christ in the life and work of the College and the importance of consecrated human instrumentality. The graduating class motto, "Christ is All in All," might be taken as the very key-note of the College's life and witness for this half century and the secret of its ever-expanding usefulness. It is very evident, however, that God has done His work through human instrumentality and pre-eminently through the surrendered life of one individual. Half a century ago Dr. McNicol received a pattern on the mount, and, like a wise master builder, has made all things according to the pattern. Through two world wars, a great depression, controversies within the Church and all the changes of this period of unprecedented unrest, he has kept serenly on his way. In quietness and in confidence have been his strength. His loyalty to truth, his splendid gift of lucid exposition, his breadth of vision, his Christian charity and, withal, his deep humility have left their mark on the institution with which he has been so closely identified and on the hundred of students who have come under his influence. May he be spared for many years to continue his wise counsel and prayerful support, and may there be given to him upon whom the mantle of Principal has fallen a double portion of his spirit.

50th Anniversary Reception

Rev. D. E. Raymer, Alumni Secretary

On May 2nd, the day of the reception for Dr. and Mrs. McNicol, the library, transformed from its habitual usage, broke upon the gaze of the visitor as a drawing room of spacious dimensions. Settees and easy chairs, plants and ferns, scattered graciously around the room, replaced the customary chairs and tables and contrived to give an admirable effect. The library was the centre of activities on that memorable day when former students and Board and Council members, gathered to pay respects to Dr. and Mrs. McNicol on the occasion of their fiftieth year with the College and their Golden Wedding Anniversary.

Mrs. Rhodes and her committee, composed of ladies from the General Alumni and Toronto Branch Executives, together with Faculty members' wives, had planned exceedingly well. As graduates entered the front door, they were ushered upstairs by a member of the General Alumni Executive. As the hours of the afternoon wore into the evening, an apparently endless stream of friends passed along the reception line. Serving in turn to receive them and to present them to Dr. and Mrs. McNicol, were Rev. and Mrs. William Tyler, Dr. and Mrs. Rhodes, members of the Faculty and their wives. For most, the time to chat with the Principal-Emeritus and his wife was all too brief, but the pressure of incoming guests could permit but a few minutes of informal good wishes.

Many a reunion of class-mates was effected that day. They stayed and chatted, enjoying the daintily prepared and delicious refreshments so professionally arranged by Mr. and Mrs. Elmer Hobbs. Wives of Board and staff members served tea from a table occupying the location where the librarian usually sits. In the exact centre rested, in place of honour, the wedding cake inscribed on top "Dr. and Mrs. John McNicol—1902-1952," and on the front "50th Anniversary." Immediately opposite, between the twin pictures of Dr. and Mrs. McNicol, beneath the south windows, sat the basket of fifty golden-coloured roses, presented to Mrs. McNicol the night before at Varsity Arena.

The gathering in the Library did not exhaust the visit to the College. Outside in the hall, beside the rear stairs, Miss Sylvia Smith, secretary in the Alumni office, kept the Guest Book, beautifully bound in white leather and gold lettering. No less than 340 visitors signed. The names indicate that visitors from the first class that enrolled in 1894 to the present graduating class, were in attendance. Some, unfortunately, escaped down the front stairs and so did not record their names.

At the foot of the rear stairs an unexpected delight aroused sustained interest and claimed a growing group of spectators. The Class of '52, as their departing gift to the College, presented two large albums of Class photographs to the School. Each graduating class picture from 1896 to 1952, with several exceptions, has been reduced to a uniform size. Protected in transparent acetate coverings, they are bound in two very large, black leather albums. Many spectators delighted in tracing Dr. McNicol's pictures from his first year in the College in 1902 to the present. It is suspected that each was also secretly interested in his own class above all others. These albums will be on view henceforth within the College, and the photographs will be added to yearly.

The Committee had arranged for tours of the Buildings. These took many graduates into the South Building for the first time. Dr. McNicol's office was set apart for repeated showing of the Glen Rocks film. Faculty offices, student cabinet, prayer and committee rooms, were points of interest on the tour.

The graduation and reception are now departed into the haven of memory. The two whom the Alumni sought to honour are still in our midst. We are thankful to God for His goodness in sparing in good health, Dr. and Mrs. McNicol. We rejoice that they who have spent themselves unsparingly in the service of Christ through multiplied generations of students, remain with us as a living testimony to that profound promise "In quietness and in confidence shall be your strength."

Toronto Bible College

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SUMMER CONFERENCE

August 16 to September 1st

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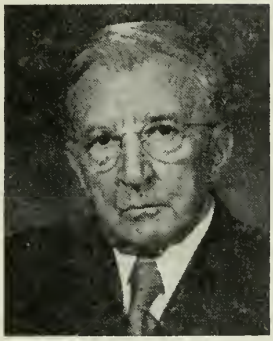

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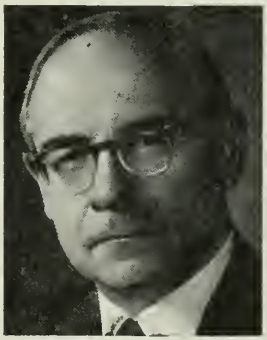

REV. A. MACBEATH

Graduation Testimonies

TOM SWAN, '52

"The Church's one foundation is Jesus Christ her Lord." God has used the Toronto Bible College to give me a much clearer understanding of these words. People have asked me why there are so many divisions in the Christian Church and how a person is to know what to believe. It has been a joy for me to show to them by reference to the college, that although there are many denominations in the Christian Church, there is unity in Christ Jesus. In our Bible College family there are young people from all walks of life representing various denominations. They have realized that there is no salvation outside Jesus Christ. For it is written, "there is none other name under heaven given among men, whereby we must be saved." They have accepted Christ as their personal Saviour and through the work of the Holy Spirit have been born again, thus becoming members of that body of which Christ is the Head.

I have also seen that God's plan and purpose for His Church is not to be fulfilled through a dependence upon intricate organization or sensational programmes. There must be a reliance upon the corporate leadership of the Holy Spirit. For it is "Not by might, nor by power, but by my spirit, saith the Lord of hosts." It has meant much to me to see a college with a student body of over two hundred operate without a code of rules and regulations. The principle employed is that of self-discipline through the inworking of the Spirit of God. The Lord Jesus Christ is uplifted that students may come to love Him more, and, responsive to His constraining love, seek to give Him the pre-eminence in every detail of their life and service.

"Be anxious for nothing: but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God." The emphasis upon prayer, and the atmosphere of prayer have brought me to realize more than ever before that unless we spend much time in secret, with Jesus our Lord, unless we seek His face and call upon Him, our lives, though ever so busy in His service, will be as dried leaves. The early morning prayer meeting, the monthly day of prayer, the Saturday evening fellowship, and the prayer gatherings by twos and threes, have proved to be a rich blessing to me. As students pray, their hearts are knit together in love, their lives are deepened, their needs are met and God "shows us great and mighty things that we know not."

For me the College represents the Church of Jesus Christ in miniature. And I believe that if His church throughout the world were to realize afresh that Jesus Christ is the only foundation, to acknowledge anew the work and leadership of the Holy Spirit of God, and to call upon God in prayer, for a quickening in hearts and lives, then God would open the windows of heaven and pour out such a blessing that we should be unable to contain it.

God gave my Saviour a name which is above every name—that at the name of Jesus, every knee should bow and every tongue confess that He is Lord, to the glory of God the Father. For many years I knew that this Jesus had an irresistible claim on my life which I could not escape, nor yet explain. Why should He want

my life? I have seen through our Bible lectures that ever since Adam sinned and lost fellowship with God, God in His love has provided a way to renew that fellowship. I have seen throughout the Old Testament that God chose prophets who proclaimed a message of doom for those who were disobedient and a message of love and peace for those who, by faith, met God's demands of obedience and sacrifice. Then Jesus came—God's only Son—to be the final sacrifice for the sins of the whole world. Before He ascended to the Father, Jesus said, "As the Father hath sent me, even so send I you." Oh,—what a privilege to be sent to tell others of Jesus Who has freed us all from the heavy burden of sin, by His voluntary death on Calvary!

JOSEPHINE ROGERS, '52

The Lord Jesus claimed me as His child when I was only eight years old. From that time and all through school I longed to nurse the people in Africa. About six years ago when I was beginning nurse's training, the Lord began to awaken me from the complacent dream in which I was living. My dreams and longings were being partially fulfilled in my daily nursing in the wards. To help restore sick people to health and strength delighted me. Then the Great Physician — even Jesus — began to show me that the dread disease of sin would keep a living soul from ever meeting my Saviour. What purpose, then, was there in concentrating all my love and interest in the cure of the body while neglecting the cure of the soul? Oh, — the sweet privilege of helping the physical and spiritual distresses of those we meet each day! I still enjoy hospital nursing but, now, the love of Christ compels me to tell others that Jesus has the cure for all the ills of their lives.

During these three precious years at Toronto Bible College, the Holy Spirit has continued to teach me in many ways. In our missionary hymns and in His Word, I have been reminded of that day when those from every tribe and nation will worship and praise the King of kings. Missionary speakers have come from every corner of the world. We have not only thrilled at the Lord's working at home and abroad, but we have been challenged by those millions who have not heard, even once, the name of Jesus. We have studied about the followers of the world's religions and heard of the unsatisfied longings in their hearts. How true are the words of our class hymn, "None but Christ can Satisfy." We must confess that Christ Jesus is the only answer to the needs both of those who sit in Africa's darkness and of those who live in our fair land of Canada.

The Lord's claim on my life, and my response to that claim can be understood now. I love Him—because He first loved me! I'll serve Him—because He gave His life for me!

"The Lord hath put a new song in my mouth even praise unto our God." In these last three years, God has put a new song in my mouth, even praise to Him. Eight years ago when I accepted Christ as my own Saviour, I claimed His promise, "I will instruct thee and teach thee in the way which thou shalt go." Truly, He has been my Leader. In High School, He was the One I could pray to before writing examinations. He was the Shepherd leading me through Normal School,

and I praise His name that, afterwards, when I was teaching He was ever present to help manage those twenty-nine boisterous, wriggling, little problems. But I praise His name even more for leading me to this city of Toronto and to Toronto Bible College. Here, the Lord has put that new song in my mouth. I have learned that He is not only the One who leads, but I have come to know Him above all as Emmanuel—God who abides with us.

His unique and rich Word has become increasingly more precious to me. The Bible has become a living Book portraying, from beginning to end, the love of God as He redeems His people through His Son Jesus Christ. As it has been faithfully taught morning by morning, I have come to know more about the Christ who abides, and thus, to love Him more.

SHIRLEY WHITEHEAD, '52

The members of the staff, too, have taught the truth of the abiding Christ. We have seen the gracious presence of Christ in them. How we have learned to love them as they walk in the quietness of His presence and work in the confidence of His enabling Spirit.

I have learned to see the Saviour within each student because they are rooted and built up in Him. Never-to-be-forgotten friendships have been made with those from north, south, east and west. At first I was amazed at the unity evident throughout the school despite the fact that we were from different countries, various walks of life and many denominations. But I soon found out the secret. Each one has the same Christ abiding within and He alone makes us one in His love. To Him be the praise!

Truly, Christ has put a new joy in my heart and a new song in my mouth. I have learned that although circumstances round about may be dark and dreary, with Christ indwelling us all is peace and joy within.

How much He has done for me! My desire now is to take a little of the wonderful atmosphere of Toronto Bible College—the joy, peace, and love found in Christ—to those who are still lost in sin. I can do this only because Christ abides within and only as He is All in All to me.

DR. J. B. McLAURIN

As we go to press, word has just come of the sudden death of Dr. J. B. McLaurin, Secretary of the Baptist Foreign Mission Board. We lose in him a valued member of our Advisory Council and an outstanding lecturer in Missions, who has endeared himself to our T.B.C. family. Our deepest sympathy is extended to Mrs. McLaurin.

News of the T.B.C. Family

BIRTHS

A son, Lawrence (Laurie), on May 11, 1951, to Edwin and Mrs. (Margaret Legate, '44) Kempling at Enchant, Alberta.

On December 11, a son, Norman David, to Walter and Mrs. (Elizabeth Johnston, '36) Ismay in Argentina.

To James, '52, and Mrs. (Leona '49-'51) Whiting, on December 23, a daughter, Mary Evelyn.

In Australia, on December 27, a daughter, Carol Patricia to Kenneth and Mrs. (Barbara Phillips, '47) Budge.

A son, Robert James, to Robert and Mrs. (Christine Makush, '44) Pett, on February 4.

To Ross, '38-'39, and Mrs. (Myrtle Wright, '42) Crowder, on February 8, a daughter, Lois Doreen.

A son, Gordon Ellsworth at Haliburton, on February 8, to Rev. E. Albert and Mrs. (Edna Waterhouse, '37) Lorimer.

On February 23, a daughter, Nancy Jane, to Rev. Robert, '39, and Mrs. (Margaret Jacobson, '44) Cochrane.

To Gordon and Mrs. (Doris Trueman, '43) Smith, a son, Murray David, on February 27.

A son, Timothy William to Rev. Douglas, '39-'40, and Mrs. Stimers, on March 4, at Midale, Saskatchewan.

To Douglas, '49, and Mrs. Murray, on March 9, a daughter, Zella Ruth.

To Norman and Mrs. (Jean Murray, '42-'43) Jones, a son, George Murray, in March, at Fort William.

On March 18, a son, David Jonathan, to Rev. Leonard, '35, and Mrs. Warr.

A son, Cecil, on March 20, to Sydney and Mrs. (Olive Peagam, '43) Hogben.

A son, Edward John, on April 9, to J. B. and Mrs. (Winnie Flaxman, '45) Howard.

To Douglas, '39, and Mrs. (Adah Beech, '40) Muir, on April 29, a son, Paul Douglas Graham.

MARRIAGES

At Sokoto, Nigeria, Ethel Chernik, '47-'48 to William S. Stade, on November 27.

On May 3, in Stanley Avenue Baptist Church, Hamilton, Dr. McNicol officiated at the wedding of Phyllis Boswell, '44, and James Younger of Ottawa.

On May 10, at Bethel Gospel Church, Jessie Strachan, '52, to Stanley Edward (Ted) Clark, '52. Rev. William Crump, '49, officiated; Mrs. Marion Newby, '50, was soloist; Mrs. Douglas Percy (Betty Willis, '36) played the wedding music; Evelyn Dawe, '53, was maid of honour; Leonard Jones, '53, was best man and George Porter, '52, was an usher.

Eunice Farmer, '52, to Jack Miller, '52, in Emmanuel Baptist Church, Chatham, on May 10. Rev. M. H. Butler, '41 officiated; Janet Miller, '52, was bridesmaid and Bob Miller, brother of the groom, was best man.

DEATHS

Mrs. Edmund Lord (Gertrude Herron, '12) on August 30, in Winnipeg, Manitoba.

May Lawrence, '23, in Toronto, on March 14.

Martha A. MacDonald, '14, in Toronto, on May 8.

PERSONALS

Annie Soper, '15, is en route to Peru to resume work with the Peruvian Inland Mission.

Rev. E. Fred Page, '19, is serving in Anderson, Indiana, with the Christian and Missionary Alliance.

Gladys MacLean, '44, is on furlough from India where she serves the Canadian Baptist Foreign Mission Board.

Marie Barham, '27, is serving in the Philippines; Mrs. David Bentley-Taylor (Jessie Moore, '36) in Malaya; Ruth Young, '40, in Japan; Ferne Blair, '47, in Malaya, all under the C.I.M. Overseas Fellowship.

Ivey Estall, '30, of the Zenana Bible and Medical Mission is on furlough from India.

Rev. John, '31, and Mrs., '30-'31, Hadall are serving the First Congregational Church in Stratford.

Minnie Hoogstad, '31, of the Sudan Interior Mission is on furlough from Nigeria.

Dorothy Francklin, '34, has returned to Bolivia where she serves under the Canadian Baptist Foreign Mission Board.

Evelyn Hawn, '35, is on furlough from India where she has been with the Canadian Baptist Foreign Mission Board.

Ida Peterman, '37, has taken up work in Bolivia under the Evangelical Union of South America.

Rev. Albert Bolster, '38, is serving the Campton Baptist Church in New Hampshire.

The ordination of John Willian Dick, E.C., '38, pastor of Coronation Park Baptist Church, Hamilton, took place at Kensington Avenue Church on March 21. Rev. D. A. Burns, '16, preached the ordination sermon.

Ernest Virgint, '38-'39, is in Denmark en route home from his work with the Sudan Interior Mission in Nigeria.

Rev. Ward Shelly, '39, is in charge of a newly-formed Mennonite congregation in Lancaster, Pennsylvania. The erection of a house of worship is under way.

Rev. Beulah Rediker, '39, has taken up work in Japan.

Douglas Muir, '39, received his B.D. degree from Emmanuel College on May 6. He was ordained into the ministry of the United Church of Canada on June 5, at St. Andrew's United Church, Toronto, and is to receive an appointment in the Toronto Conference.

Rev. George Lowe, '39, has been inducted into Chalmers Presbyterian Church in Hamilton.

Mary Jane Peel, '39-'41, is on furlough from her work in Nigeria with the Sudan Interior Mission.

Rev. Dilman Eby, '41, is in charge of the United Churches at St. Clair and Walpole Indian Reservations.

Rev. Leonard O'Neil, '42, was inducted into First Baptist Church, Leamington on March 6.

Rev. Donald Powell, '42, received his M.A. degree from Hartford, Conn.

Rev. John, '42, and Mrs. (Anna Hendrickson, '44-'46) Mair have been called to the Kensington Avenue Baptist Church in Hamilton. Rev. Clifford McLaughlan, '41, of Dundas, conducted the Act of Induction.

Mrs. Doris Snyder, '44, received her A.B. degree from Goshen College, Indiana, and is taking up work in Puerto Rico with the Mennonite Mission Board.

Margaret Ogilvie, '44, is taking a special course at Oldchurch Hospital, Romford, England, preparatory to work in the Belgian Congo.

Chester Lewis, '43-'45, graduated from Knox College, and received the following awards: Bonar-Burns Scholarship for Proficiency; Gordon Mortimer Clark (special) Scholarship. Agnes Torrence Endowment and Lindsay Torrence Endowment (postgraduate scholarship). He also received his M.A. degree from the University of Toronto, and was licensed to preach on April 29. Chester and Mrs. (Vera Herman, '45) Lewis will serve the Indianbrook Presbyterian Church on Cape Breton Island.

Goldie Blakeney, '44, is en route home from her work in Nigeria with the Sudan Interior Mission, and Hazel Callaghan, '45, has already arrived from the same field.

Rev. Dennis Hockaday, '45, graduated from the University of North Carolina on March 15, and is now Director of Adult Activities at First Baptist Church, Durham, North Carolina (not in Yadkinville, as announced in the March Recorder).

Doreen Barrie, '45, is on furlough from French Equatorial Africa where she serves with the Sudan United Mission.

Ralph Humphreys, '45-'46, is serving the Baptist Convention of Ontario and Quebec at Monck and Damascus.

Mr. Donald, '48, and Mrs. (Doreen Wild, '44-'46) Wilkinson are serving the Sackville Street Mission in Toronto.

Joan Fowler, '48, is in charge of the New Canadian work at Eastwood Centre in Hamilton for the summer months.

Jean Fowler, '48, and Clarence Lohnes, '49, have received the B.A. degree from McMaster University. Clarence Lohnes also won the McCrimmon Memorial Scholarship.

Clarence Lohnes, '49, has accepted the call of the Humber Boulevard Baptist Church.

Ida White, '49, graduated in April from the Presbyterian Training School.

Dann, '49, and Mrs. (Joan, '49) Filyer have been called to the Jerseyville Baptist Church.

On the occasion of the first anniversary of John W. Roberts, '49, minister at Hughson Street Baptist Church on March 4, his ordination took place. Rev. J. F. Holliday, '21, was Moderator of the Ordination Council; Rev. Donald A. Loveday, '37, gave the charge to the Church, and Rev. J. J. Roberts, '18, father of the candidate, the ordination message.

Myrtle Ingersoll, '49, is serving the Baptist Home Mission Board of the Maritimes, where she is in charge of the Forest City group of four churches.

Raymond Costerus, '49, is in charge of the Baptist Churches at Cobalt and Haileybury.

Jean Linton, '49, and Shirley Burgess, '50, have begun work with the Sudan Interior Mission in Nigeria.

The following are attending the Toronto Institute of Linguistics: Phyllis Dodds, '42; Margaret Sams, '47; Donald, '47-'48, and Mrs. (Doris Vance, '46) McKenzie; Lillian Dodham, '49; Ida White, '49; Elizabeth DeShane, '52; Gerald Neal, '52; Joan Hoag, '52; Sylvia Wormald, '51 - '52; Christine Kitchen, '52; Catherine Ferguson, '54; Jane Almas, '54; Mrs. John Miller (Eunice Farmer, '52) and George Porter, '52.

Iva English, E.C., '49, Marion Lacey, '54, and Elva Pattemore, '54, are serving at the Nathaniel Institute Summer Camp.

Bryant Smith, '50, is serving the Home Mission Board of the Baptist Convention of Ontario and Quebec at Avoca and Rivington for the summer months.

Ernest Nullmeyer, '50, was ordained into the ministry of the Fellowship of Baptist Churches at Normanhurst Baptist Church, Hamilton. Rev. John W. Roberts, '49, was Clerk of the Ordination Council.

Douglas Coombs, '52, is in charge of the Elmwood Baptist Mission in Hamilton.

Betty Docker, '52, is studying at the Missionary Health Institute.

Doris Hampson, '52, has been appointed Deaconess of the West Hill Presbyterian Church.

Raymond Helston, '52, is studying at the Caronport Summer Institute of Linguistics.

Magdalena Martin, '52, is doing Daily Vacation Bible School work with the Mennonite Board.

Rev. Paul Martin, '52, is continuing with his pastorate at the Mennonite Church at Hawkesville.

Rosella de Montmorency, '52, is serving the American Board of Missions to the Jews in New York.

Murray, '52, and Mrs. (Evelyn, '50-'51) Richardson are studying at the Summer Institute of Linguistics in Oklahoma.

Ida Burgess, '52, is doing Daily Vacation Bible School work for the Maritime Baptist Board.

The following are serving under the Presbyterian Home Mission Board: Jessie McDonald, '52, at Prince William and Hanwell, New Brunswick; Ora Moss, '52, at Shipman, Saskatchewan; Frank Gillespie, '52, at Valcartier, Quebec; Jack Phillips, '53, at Wildwood and Ganton, Alberta; Howard Smith, '53, at Stanley, New Brunswick; Anne Darrach, '53, at Abercrombie, Nova Scotia, and Alex McCombie, '52, is taking week-end supply in the Barrie Presbytery.

The following are doing Canadian Sunday School Mission work for the summer: Shirley Whitehead, '52, and Ruth Wild, '54, in Northern Ontario; and Merle Clement, '53, and Jane Hawn, '54, in British Columbia; and Shirley Steckley, '54.

The following are assisting with the Toronto City Mission Fresh Air Camp at Bronte: Effie McWhirter, '52; Evelyn Taylor, '51-'52; Lois Berry, '53; Eda Chang, '53; Ethel Drury, '53; Joan Cowan, '54; Bruce Duff, '54; and Elizabeth Friesen, '54.

Walter Beecham, '53, has returned to the United Church Home Mission Pastorate at Shell Lake, Saskatchewan, for the summer.

Helen Noble, '52, is a counsellor at Pioneer Camp.

David Fuller, '53, is working with the Railway Mission in Toronto.

Elsie Maki, '53, and Adele Radke, '53, are serving with the Rural Life Mission in Northern Ontario for the summer.

Jean Martin, '53, is working with the Faith Mission in Canada at Wasaga Beach.

Kay Wilson, '53, is Camp Nurse at the Pacific Coast Children's Mission.

Beverley Clark, '52, and Helen Mitchell, '54, are assisting with the Pioneer Junior Camp.

Barbara Mann, '54, is doing Daily Vacation Bible School work in the New England States.

Tilman Martin, '54, is Assistant Pastor at the Mennonite Church at St. Jacobs.

Tom Page, '54, has a United Church Summer Pastorate at Winter, Saskatchewan.

Bill Tuck, '54, is serving the Baptist Union of Western Canada at Uren, Saskatchewan.

The following are serving the Home Mission Board of the Baptist Convention of Ontario and Quebec: Ted, '52, and Mrs. (Jessie Strachan, '52) Clark at Blind River; Harold Whitehead, '53, at Eagle River; and Rodger Tedford, '54, at Dorion.

Philip Collins, '52, is serving the Central Baptist Church at Wallaceburg under the Independent Baptist Fellowship.

Dave Whitefield, '52, has been appointed missionary to sailors in Montreal with the Shantymen's Christian Association.

Mrs. Guy Longley (Barbara Beck, '49) is en route home from China.

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